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| **Logo small** | **NC-AAAE DISTINGUISHED AGRICULTURAL LEADERSHIP EDUCATOR AWARD**  **Award Criteria & Nomination Instructions** |

**Purpose:**

To recognize an individual AAAE member for outstanding accomplishments in teaching, research and/or extension in agricultural leadership education broadly defined.

**Nomination and Selection Procedures**

1. Nominee must be an active member of AAAE and an active member of the NC Region of AAAE.
2. Nominator may be from outside the AAAE organization.
3. The nomination may be made by a colleague of the nominee. Self-nominations are also accepted.
4. Nominations must be submitted by email to the designated award coordinator by the established deadline.

**Criteria for Selection**

1. The nominee must be an active member of the AAAE who has maintained continuous membership in the association.
2. Selection will be based on documentation of outstanding accomplishments as an agricultural leadership educator.
3. Evidence of excellence in agricultural leadership education should include:

* Statement of agricultural leadership education philosophy written by nominee.

**(Not to exceed three typewritten (12 point, Times font) double-spaced pages**)

* Involvement and experience in agricultural leadership education that advances the profession.
* Short and long term programs conducted in teaching, research, and extension in agricultural leadership education.
* Creative/scholarly works such as bulletins, periodicals, etc., contributing to agricultural leadership education.
* Leadership and administrative activities relating to agricultural leadership education.
* Exemplary service to agricultural leadership organizations at the community and college/university levels.

**Nomination Materials**

Nomination packets must include and shall be limited to:

1. Cover sheet (see next page).
2. Nomination letter (limited to two, single spaced, typewritten pages).
3. Evidence of excellence in agricultural leadership education (items from #4 above)
4. Nominee’s curriculum vitae.

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| **Logo small** | **NC-AAAE DISTINGUISHED AGRICULTURAL LEADERSHIP EDUCATOR AWARD**  **COVER SHEET** | |
| Name of Nominee: |  | |
| Institution: |  | |
| Title: |  | |
| Professional Employment Record: | | |
| Degrees Held: | | |
| Nomination Submitted by: | |  |
| Contact information for nominator: | |  |

Nomination packets limited to: Cover sheet, nomination letters, evidence of excellence in teaching, research and/or extension related to agricultural leadership education and nominee’s curriculum vitae. **Nomination should be saved as a pdf file and electronically submitted via email** no later than **September 1** to:

Adam Marx, Ph.D.

Assistant Professor

Agricultural Education

North Dakota State University

Email: [adam.marx@ndsu.edu](mailto:adam.marx@ndsu.edu)

Direct: (701) 231-7439

Cell: (937) 726-1814

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| **Logo small** | **NC-AAAE DISTINGUISHED AGRICULTURAL LEADERSHIP EDUCATOR AWARD**  **Nomination Letter** |

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| **Logo small** | **NC-AAAE DISTINGUISHED AGRICULTURAL LEADERSHIP EDUCATOR AWARD**  **Curriculum Vitae** |

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| **Logo small** | **NC-AAAE DISTINGUISHED AGRICULTURAL LEADERSHIP EDUCATOR AWARD** **Score Sheet** |

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| CRITERIA | 1  SUPERIOR | 2  EXCELLENT | 3  AVERAGE | 4  GOOD |
| Involvement and experience in agricultural leadership that advance the profession. |  |  |  |  |
| Short and long term programs conducted in teaching, research, and extension in agricultural leadership education. |  |  |  |  |
| Creative/scholarly works such as bulletins, periodicals, etc., contributing to agricultural leadership education. |  |  |  |  |
| Leadership and administrative activities relating to agricultural leadership education. |  |  |  |  |
| Exemplary service to agricultural leadership organizations at the community and college/university levels. |  |  |  |  |
| Distinguished the profession (professionalism). |  |  |  |  |
| Distinguished himself/herself. |  |  |  |  |
| Activities conducted, promoted and/or involved in that have advanced the goals and objectives of agricultural leadership education. |  |  |  |  |
| TOTAL |  |  |  |  |